



JAYPEE INSTITUTE OF INFORMATION TECHNOLOGY

(Declared Deemed to be University u/s 3 of the UGC Act, 1956)

A -10, Sector - 62, Noida - 201309 (U.P.)

APPLICATION FORM - 2024 (For Admission Through 10+2 Marks Based Merit)

For Bachelor of Technology (BTech) and Integrated MTech programs

Paste
Recent Passport
Size Colour
Photo

PLEASE FILL ALL DETAILS IN CAPITAL LETTERS ONLY (ALL FIELDS ARE MANDATORY)

1. Name of Candidate
2. Father's Name
3. Mother's Name
4. Date of Birth 5. Nationality 6. Gender (M/F/TG)
7. Category: GEN/SC/ST/OBC 8. Religion (i.e. Hindu/Muslim/Sikh/Jain/Christian/Other)
9. Person with disability (Y/N) 10. AADHAAR NO.
11. Family Annual Income (Tick✓) Below 5 Lakh 5 - 8 Lakh Above 8 Lakh

12. Details of Qualifying exam (10+2 or equivalent) :

| Name of School | City/Distt. of School | State of School | Board | Year of Passing | 10+2 Roll No. |
|----------------------|-----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

13. Score in 10+2 Exam. Attach self attested photocopy of marks sheet of 10+2. Candidates appearing in 10+2 Examination in 2024 can also apply. They will have to submit the photocopy of marks sheet of 10+2 by last date of application.

| | Max. Marks | Marks Obtained |
|---------------------------------|----------------------|----------------------|
| Mathematics (Compulsory) | <input type="text"/> | <input type="text"/> |
| Physics (Compulsory) | <input type="text"/> | <input type="text"/> |
| Subject-3 (from the list given) | <input type="text"/> | <input type="text"/> |
| Other Subject-1 | <input type="text"/> | <input type="text"/> |
| Other Subject-2 | <input type="text"/> | <input type="text"/> |
| Total Marks | <input type="text"/> | <input type="text"/> |

Note: Subjects shall be; Compulsory (i) Mathematics (ii) Physics and one other subject can be from:- Chemistry/ Computer Science/Electronics/Information Technology/ Biology/ Informatics Practices/ Biotechnology/ Technical Vocational subject/ Agriculture/ Engineering Graphics/ Business Studies/Entrepreneurship.

Merit shall be based on Mathematics, Physics and subject having higher score out of above mentioned subjects.

15. Permanent Home address

| | | | | | |
|----------------------|----------------------|-------------------------------------|----------------------|----------|----------------------|
| <input type="text"/> | | | | | |
| <input type="text"/> | | | | | |
| <input type="text"/> | | | | | |
| District | <input type="text"/> | State Code (See list on Reverse) | <input type="text"/> | PIN Code | <input type="text"/> |

16. Current Correspondence address (Fill- 'SAME' if your correspondence address is same as your permanent address)

| | | | | | |
|----------------------|----------------------|-------------------------------------|----------------------|----------|----------------------|
| <input type="text"/> | | | | | |
| <input type="text"/> | | | | | |
| <input type="text"/> | | | | | |
| District | <input type="text"/> | State Code (See list on Reverse) | <input type="text"/> | PIN Code | <input type="text"/> |

17. Contact Details (Mandatory fields):

| | | | |
|---------------------|----------------------|----------------------|----------------------|
| Mob No. (Candidate) | <input type="text"/> | Email-ID (Candidate) | <input type="text"/> |
| Mob No. (Parent) | <input type="text"/> | Email-ID (Parent) | <input type="text"/> |

18. Demand Draft Details: (Not applicable in case Form is purchased from Institute)

| | | | | | |
|--------|----------------------|-------|----------------------|--------------|-------------------------------------|
| DD No. | <input type="text"/> | Dated | <input type="text"/> | Amount (Rs.) | <input type="text" value="1200/-"/> |
| Bank | <input type="text"/> | | | | |

19. Bank Details: (Required for Refund in case of Withdrawal) (ONLY PARENT/SELF)

| | | | |
|------------------------|----------------------|-----------|----------------------|
| Name of Account Holder | <input type="text"/> | Bank Name | <input type="text"/> |
| Account Number | <input type="text"/> | IFSC Code | <input type="text"/> |

20. Do you wish to apply for Direct Admission (only for BTech - ECM, VLSI, ACT & M&C branches).

YES NO

If Yes, Application Number for Direct Admission (To be filled by Office)

21. Attachments

- 10+2 marks sheet (self attested Photocopy). Candidates appearing in 10+2 Examination in 2024 can also apply. They will have to submit the photocopy of marks sheet of 10+2 by last date of application.
- Bank draft of Rs. 1200/- in case of downloaded application form from the website. Draft should be made in favor of 'Jaypee Institute of Information Technology' Payable at Noida/Delhi.

22. Declaration by the Student:

- a). I, hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. I have read the Information Brochure and the Admission procedure and I shall abide by them. In the event of suppression or distortion of any fact like date of birth, nationality, category, qualification etc. made in my application form, I understand that I will be denied the opportunity to be admitted to JIIT and if already admitted, my admission would stand cancelled. I also understand that the decision of JIIT regarding my admission will be final and binding to me.
- b). I am aware of Universities approach toward ragging and the punishment to which I am liable if found guilty of ragging.

SIGNATURE OF PARENT

SIGNATURE OF CANDIDATE

CODES FOR THE STATES

| CODE | STATE |
|---------------------------|---------------------------------|
| 1 | ANDHRA PRADESH |
| 2 | ARUNACHAL PRADESH |
| 3 | ASSAM |
| 4 | BIHAR |
| 5 | CHHATTISGARH |
| 6 | GOA |
| 7 | GUJARAT |
| 8 | HARYANA |
| 9 | HIMACHAL PRADESH |
| 10 | JHARKHAND |
| 11 | KARNATAKA |
| 12 | KERALA |
| 13 | MADHYA PRADESH |
| 14 | MAHARASHTRA |
| 15 | MANIPUR |
| 16 | MEGHALAYA |
| 17 | MIZORAM |
| 18 | NAGALAND |
| 19 | ORISSA |
| 20 | PUNJAB |
| 21 | RAJASTHAN |
| 22 | SIKKIM |
| 23 | TAMILNADU |
| 24 | TELANGANA |
| 25 | TRIPURA |
| 26 | UTTAR PRADESH |
| 27 | UTTARAKHAND |
| 28 | WEST BENGAL |
| UNION TERRITORIES: | |
| 29 | ANDAMAN AND NICOBAR |
| 30 | CHANDIGARH |
| 31 | DADRA NAGAR HAVELI AND DAMANDIU |
| 32 | JAMMU AND KASHMIR |
| 33 | LAKSHADWEEP |
| 34 | LADAKH |
| 35 | DELHI |
| 36 | PUDUCHERRY |